

## TEJON RANCH DIRECTIONS



## WILD PIG MANAGEMENT HUNTS

Tejon will offer 6 weekends in the 2009-10 season for Public Unguided Wild Pig Management Hunts. The December and January hunts will be in both the North and South areas. The entire Ranch will be closed to all members for these weekends. The remaining hunts will take place in the North OR South with only half of the Ranch closed to members.

Gates will open at noon Friday with hunting through Sunday 12 noon. **NEW THIS SEASON: CHECK OUT AT 4:00 PM** on Sunday. If a hunter has a pig down at noon he must call to notify the gate attendant.

## ABOUT TEJON RANCH

Tejon Ranch Company (NYSE: TRC) is a publicly traded, diversified real estate development and agribusiness company. Founded in 1843, and encompassing more than 270,000 acres, Tejon Ranch is the largest and oldest working ranch in California as well as the largest private landholding in the state. It's located along Interstate 5, approximately 30 miles south of Bakersfield and 60 miles north of Los Angeles.

In addition to its ranching, farming and development activities, the Ranch also has hunting, fishing, mining and oil production operations. The diverse topography of Tejon also makes it a favorite location for the filming of movies, television programs and commercials.

# 2009-2010 Hunting Season Tejon Ranch

## Wildlife Management Division Wild Pig Management Hunts

## Application Price List



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Repeat hunter: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_

Cell Phone: \_\_\_\_\_  
 FAX #: \_\_\_\_\_  
 Driver's Lic. #: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_  
 Hunting Lic. #: \_\_\_\_\_  
 Pig Tag #: \_\_\_\_\_

**Special Events - Unguided (Method of Take) (2-Day Hunt)**

**Wild Pig Management Hunts**

<b>Public</b>	Adult	\$450
	Junior	\$250
	Archery	\$300
12/11/09 - 12/13/09	North (Open)/South (Open)	_____
02/05/10 - 02/07/10	North (Archery)/South (Open)	_____
02/26/10 - 02/28/10	North (Archery)	_____
04/16/10 - 04/18/10	South (Open)	_____
05/07/10 - 05/09/10	North (Open)	_____
06/11/10 - 06/13/10	South (Archery)	_____

**Archery Private** \$375 \_\_\_\_\_  
 Unguided hunt and ranch access. Minimum of 8 maximum of 12 hunters. 1 pig take.  
 Private camping included \$550 \_\_\_\_\_

**ARCHERY** \$500/per hunter  
 Semi Guided Hunt. Booking dependent upon calendar availability. Hunts begin on Mon., Wed., or Fri only. Minimum 8, maximum 12 hunters. Harvest of 1 pig per hunter.

**PRIVATE** \$550/per hunter  
 Unguided 2.5 day hunt and Ranch Access. Booked on Mon, Wed or Fri, depending on calendar availability. Minimum 8, maximum of 12 hunters. Harvest of 1 pig per hunter.

**LIABILITY INSURANCE** \$13/per hunter  
 Insurance naming Tejon Ranch as "Additionally Insured". Available through Bob Boggs Insurance for \$13. Payment to be included with application payable to Bob Boggs Insurance.

**PRIZES**  
 Big Pig Pot and Blind Bogie Draw

**MAPS**  
 Hunting area maps provided with registration packet.

**RANCH ACCOMMODATIONS**  
 Designated unimproved camping sites available with space sufficient for tents up to motor homes.

**CABINS**  
 Based upon availability.  
 Contact Maddi for reservations.

**RESERVATION DEADLINE**  
 10 days prior to opening day. Based on first come, first served.

- Reservation Requirements**
- Application
  - Entry Fee
  - Full COMPLETE Pig Tag
  - Boggs Insurance Fee
  - Copy of Vehicle Proof of Insurance

**THE USE OF AMMUNITION CONTAINING LEAD IS STRICTLY PROHIBITED. USE OF LEADED AMMUNITION WILL RESULT IN HUNT TERMINATION WITHOUT REFUND.**

**PAYMENT TYPE**

Check #: \_\_\_\_\_ Credit circle one: **Visa** **Master Card**  
 Card Number: \_\_\_\_\_ Expiration date: \_\_\_\_\_ 3 Digit code: \_\_\_\_\_

Hunt Fee Total \$ \_\_\_\_\_  
 Total due \$ \_\_\_\_\_

Signature: \_\_\_\_\_ Billing address if different from above: \_\_\_\_\_

**ALL PRICES SHOWN ARE CASH DISCOUNTED**

**VEHICLE Information**

Hunting Group Name: \_\_\_\_\_

1. Make: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_ Year: \_\_\_\_\_ License #: \_\_\_\_\_  
 2. Make: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_ Year: \_\_\_\_\_ License #: \_\_\_\_\_

**OFFICIAL USE:**

\$ AMOUNT: \_\_\_\_\_ CHK/DATE: \_\_\_\_\_ BY: \_\_\_\_\_ INS: \_\_\_\_\_ CONF: \_\_\_\_\_

